8622276/2024/SERVICES-II-ESE01

GOVERNMENT OF ANDHRA PRADESH

ABSTRACT

SE – Medical Attendance – Sanction of medical reimbursement for an amount of Rs.74,187/- to Smt.Shaik Tahiya Sultana, SGT, Municipal Corporation Urdu Upper Primary School, Ghouse Nagar, YSR District, towards her daughter treatment for " TERM/AGA/MALE/HYPOXIC ISCHAEMIC ENCEPHALOPATHT STAGE 2" during the period from 14.03.2022 to 22.03.2022 at "Kanchi Kamakoti Childs Trust Hospital, Chennai", in relaxation of APIMA Rules, 1972 – Accorded - Orders – Issued.

SCHOOL EDUCATION (SERVICES-II) DEPARTMENT

G.O.Rt.No.87 Dated:04.03.2024

Read the following:-

1. G.O. Ms. No. 74, HM & FW (K1) Dept., dated:15.03.2005.
2. G.O. Ms. No. 105, HM & FW (K1) Dept., dated:09.04.2007.
3. From the CEO, Dr.YSR AHCT, Guntur, Lr.No.APMR00045750/22/Dr.YSR AHCT/EHS/MR/2022, Dated:21.12.2022.
4. From CSE, Lr.No.ESE02-25/88/2023-MDCL-CSE, dt:18.08.2023.

** ** **

ORDER:-

In the circumstances stated by the Commissioner of School Education, in the letter 4th read above, Government, after careful examination of the matter, hereby accord sanction for an amount of Rs.74,187/- (Rupees Seventy Four Thousand One Hundred and Eighty Seven Only) (after imposing 10% cut on admissible amount of Rs.82,430/-) to Smt.Shaik Tahiya Sultana, SGT, Municipal Corporation Urdu Upper Primary School, Ghouse Nagar, YSR District, towards her daughter treatment for "TERM/AGA/MALE/HYPOXIC ISCHAEMIC ENCEPHALOPATHT STAGE 2" during the period from 14.03.2022 to 22.03.2022 at "Kanchi Kamakoti Childs Trust Hospital, Chennai", an unrecognized private hospital, in relaxation of APIMA Rules, 1972.

2. The expenditure sanctioned in para (1) above shall be debited to the relevant Head of Account.

3. The Commissioner of School Education shall take further necessary action accordingly, in the matter.

(P.T.O.)

4. This order issues with the concurrence of Finance (FMU-HM&FW) Department vide their U.O.Note.No. FIN01-FMU0PC(HMF1)/84/2024 (Comp No.2339446)

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

PRAVEEN PRAKASH
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Commissioner of School Education, A.P., Atmakuru Village,
Mangalagiri Mandal, Guntur District (with Original medical bills)

Copy to:
The Accountant General, AP, Vijayawada.

//FORWARDED :: BY ORDER//

G. Lava

SECTION OFFICER